



Wyoming Association

For Health, Physical Education,
Recreation and Dance

2009 Convention Presentation
Proposal Form
Riverton, Wyoming
November 4-6, 2009

“Moving Your Herd”

Moving Your Herd is a theme that encompasses many areas of health, fitness and wellness. Each of us has something of quality to contribute to with our peers. By presenting some of your knowledge and uniqueness at this year’s convention, you help all of us move toward a common goal. Your willingness to present is greatly appreciated the alliance.

(All proposals need to be received no later than April 18th, 2009. Incomplete proposals will not be considered. Those selected will be informed by July 15th, 2009).

1. TITLE OF PROPOSED PRESENTATION:

(Limit of 15 words)

2. BRIEF DESCRIPTION OF PRESENTATION FOR PROGRAM:

(Limit of 50 words or less)

3. PRESENTATION OBJECTIVES:

(Objectives must be measurable. Indicate what you think your audience should gain from participating in this presentation.)

A. _____

B. _____

C. _____

4. PRESENTATION OUTLINE:

(Include topics, sub-topics, and which Wyoming Health and/or Physical Education Standard(s) this presentation covers. Please write out the standard, not just the number. Attach a separate sheet if necessary.)

5. PRESENTER INFORMATION:

(SPEAKER: Include the following and a summary of your qualifications. Attach a separate sheet if needed. Please print or type information).

Speaker _____ Title _____

Mailing Address _____

Work # _____ Home # _____ Cell # _____

E-mail _____ FAX _____

Qualifications _____

6. THEMES:

(Please check all of the appropriate themes of your presentation.)

_____ Health Education Best Practices	_____ Coaching Best Practices
_____ Physical Education Best Practices	_____ Technology
_____ Rhythms/Dance Best Practices	_____ Nutrition
_____ Recreation/Outdoor Education	_____ Community Resources

7. EQUIPMENT/ENVIRONMENTAL NEEDS:

_____ Gym _____ Computer Lab (_____ computers needed) _____ Dance Studio

_____ Lecture Room (equipment needed) _____

_____ Other (describe need) _____

Dear Presenters:

Please make three copies and send your presentations to the two the addresses below. Please also be aware of the **DEADLINE: APRIL 18th, 2009**

If you have any questions about your presentation, please contact Mike Bradley or Mark Byra at:

Mike Bradley
121 N 5th Street West
Riverton, WY 82501
(w) (307) 856-9443 ext. 401
mbradley@fremont25.k12.wy.us

Dr. Mark Byra
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1000 E University Ave.
Laramie, WY 82071
byra@uwyo.edu

If you have a question about the convention facilities, please contact Gay Hughes at:

121 N. 5th West
Riverton, WY 82501
307-851-4782
ghughes@fremont25.k12.wy.us